|  | U.S. Patent                      |                             | (20-02) PRESIOTE<br>20036: 11/20206, CMS (2151-0236) (2151-0236) (2151-0236) (2151-0236) (2151-0236) (2151-0236) |  |  |
|--|----------------------------------|-----------------------------|--|--|--|
| Under the Programm's Sycholium Act of 1995, no persons are the | wined to respond to a collection | of information unloss it of | reduces a velled OMB control member.   |  |  |
| •  | Filing Date                      | <del>-</del>                |  |  |  |
| POWER OF ATTORNEY  | First Named Inventor             |                             |  |  |  |
| and  | Title                            |                             | Craig D. Landfair Stackable Weight System  |  |  |
| CORRESPONDENCE ADDRESS   | Art Unit                         | Stackable We                |  |  |  |
| INDICATION FORM  | Exeminer Name                    |                             |  |  |  |
|  | Alterney Docket Name             | or 10058-HAMP               | 7771   |  |  |
|  |                                  | 10030-1000                  | 1014   |  |  |
| hereby appoint;  |                                  |                             |  |  |  |
| Practitioners essociated with the Quetomer Number:             | 3621                             | ł                           |  |  |  |
| OR   | <u> </u>                         |                             | 36211  |  |  |
| Preciffioner(s) named below:                                   |                                  |                             | PATENT TRADEMARK OFFICE  |  |  |
| Name   |                                  | Registration Num            | ber  |  |  |
|  | <del></del>                      |                             | <del></del>  |  |  |
|  |                                  | <del></del>                 |  |  |  |
|  |                                  |                             |  |  |  |
|  |                                  |                             |  |  |  |
|  |                                  |                             | **************************************   |  |  |
| a myrour attorney(s) or agent(s) to prosecute the application  | identified above, and to but     | ment all business in th     | e United States Patent and   |  |  |
| restament Office connected therewith.                          |                                  |                             | o annua commit a dudin dudi  |  |  |
| loase recognize or change the correspondence address for t     | the above-identified applicat    | Son to:                     |  |  |  |
| The address associated with the above-mentioned C              | Sustomer Number:                 |                             |  |  |  |
| OR .   |                                  |                             |  |  |  |
| ¬ ¯^   | ,                                |                             |  |  |  |
| The address associated with Customer Number:                   |                                  |                             |  |  |  |
|  |                                  |                             |  |  |  |
| OR .   |                                  |                             |  |  |  |
| Firm or<br>Individual Name                                     |                                  |                             |  |  |  |
| Address  |                                  |                             |  |  |  |
| Address  |                                  |                             |  |  |  |
| City   | State                            |                             | ilo I  |  |  |
| Country  |                                  |                             | 71   |  |  |
| Telephone  | Fax                              |                             |  |  |  |
| am the;  | 1                                |                             |  |  |  |
| Applicant/Inventor.  |                                  |                             |  |  |  |
| Assigned of record of the entire interest. See 27 CFR          | 9.74                             |                             |  |  |  |
| Statement under 97 GFR 3.73(b) is enclosed. (Form              | PTO/SB/96)                       |                             |  |  |  |
|  |                                  |                             |  |  |  |

This objection of bitomission is required by 37 CPR 1.31 and 1.33. The information is required to obtain or retain a bonetic by the guidate which to the feel by the USPTO to process; an application. Confidentially is governed by 35 U.S.C. 122 and 37 CPR 1.14. This collection is authorised to take 3 retriance by complete, including gathering, preparing, and authorities are completed by 100 USPTO. Then will very depending upon the individual case, Any commismis on the amount of time you require to complete this form under suppressions for reducing this landow, whould be sent to the Chief Information Officer, U.S. Department of Commission, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissionar for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Telephone 805-339-9738

ans

forms are submitted.

MOTE: Rignatures of all the inventors or assignees of record of the entire interest or their representative(s) are required, Submit multiple terms if more than one algorithm is required, see below.

Name

Date

Signature

\*Total of 1

Craig D. Landfalr

10/07/2003-

PTO/SB/01 (08-03) Approved for use through 07/31/2006. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number 10053-HAMPTON

**DECLARATION FOR UTILITY OR** 

| DESIGN   |                       | F                         | irst Named Inventor       | Craig D. Landfair |                  |               |  |
|--|-----------------------|---------------------------|---------------------------|-------------------|------------------|---------------|--|
| PATENT APPLICATION   |                       | N                         | COMPLETE IF KNOWN         |                   |                  |               |  |
| (37 CFR 1.63)  |                       | 7                         | Application Number        |                   |                  |               |  |
| Declaration Submitted OR   | Davids 110            | ing F                     | Filing Date               |                   | · ·              |               |  |
|  |                       | ed after Initial          | Art Unit                  | -                 |                  |               |  |
| With Initial<br>Filing   | Filing (sı<br>(37 CFR | urcharge                  |                           |                   |                  |               |  |
| <u> </u>   | required              | . '''                     | Examiner Name             |                   |                  |               |  |
| I hereby declare that:   |                       |                           |                           |                   |                  |               |  |
| Each inventor's residence, ma  | iling address, a      | nd citizenship are a      | s stated below next to t  | heir name.        |                  |               |  |
| I believe the inventor(s) name   | d below to be th      | e original and first in   | nventor(s) of the subject | ct matter whi     | ich is claimed a | nd for        |  |
| which a patent is sought on the  |                       |                           |                           |                   |                  |               |  |
| STACKABLE WEIGHT   | SYSTEM                | •                         |                           |                   |                  |               |  |
|  |                       |                           |                           |                   |                  |               |  |
|  |                       |                           |                           |                   |                  |               |  |
|  |                       | (Title of the I           | nvention)                 |                   |                  |               |  |
| the specification of which   |                       |                           | ,                         |                   |                  |               |  |
| is attached hereto   |                       | •                         |                           |                   |                  |               |  |
| OR   |                       |                           | •                         |                   |                  |               |  |
|  |                       |                           |                           |                   |                  |               |  |
| was filed on (MM/DD/Y  | YYY)                  |                           | as United States Ap       | plication Nu      | mber or PCT In   | ternational   |  |
| Application Number   |                       | and was amended           | on (MM/DD/YYYY)           |                   | (if a            | applicable).  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as  |                       |                           |                           |                   |                  |               |  |
| amended by any amendment specifically referred to above.   |                       |                           |                           |                   |                  |               |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application       |                       |                           |                           |                   |                  |               |  |
| and the national or PCT intern   |                       |                           |                           | i the illing a    | ate of the prior | application   |  |
| I hereby claim foreign priority  |                       |                           |                           |                   |                  |               |  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign |                       |                           |                           |                   |                  |               |  |
| application for patent, inventor   |                       |                           | ite(s), or any PCT inter  | national app      | lication having  | a filing date |  |
| before that of the application of Prior Foreign Application  | I writeri priority    | Foreign Filing            | Date Prio                 | rity              | Certified Copy   | Attached?     |  |
| Number(s)  | Country               | (MM/DD/YYY                |                           |                   | Yes              | No            |  |
|  |                       | i                         | <u> </u>                  |                   |                  |               |  |
| •  |                       |                           |                           |                   |                  |               |  |
|  |                       |                           | І Г                       | 7                 |                  |               |  |
|  |                       |                           |                           | ī                 |                  |               |  |
| Additional foreign applica   | tion numbers ar       | L<br>e listed on a supple | mental priority data sh   | eet PTO/SB/       | /02B attached h  | ereto.        |  |
|  |                       |                           |                           |                   |                  |               |  |

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Approved for use through 07/31/2003, OAB 0951-0022

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement Office: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement OFFICE: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement OFFICE: U.S. DEPARTMENT OF COLONERCE

U.S. Pellers and Tradement OFFICE: U.S. DEPARTMENT OFFICE: U.S. DEPARTMENT

## **DECLARATION** — Utility or Design Patent Application

| The state of the s |  |                                       |                      |                                 |                |   |           |                    | <del></del>                 |
|--|--|---------------------------------------|----------------------|---------------------------------|----------------|---|-----------|--------------------|-----------------------------|
| Direct all correspondence to   | Custome                                  | er Number:                            |                      | 6211                            |                | QR                                      |           | Corres             | spondence address below     |
| Name<br>Kamran Fattahi, Esq.   | Law Offices of Ken                       | nron Palliahi                         |                      |                                 |                |   |           |                    |                             |
| Address<br>6345 Balboa Blvd., Suite 330 (Bi  | dg. 2)                                   |                                       |                      | - 9                             |                |   | P.        | _                  | 6211<br>RADEMARK OFFICE     |
| City   |  |                                       |                      | State                           | )              |   |           |                    | Ζ̈ΙP                        |
| Encino   |  |                                       |                      | CA                              |                |   |           |                    | 91215                       |
| Country  |  | Telephone                             | <u> </u>             |                                 |                | Fax                                     |           |                    |                             |
| UBA  |  |                                       |                      | 818-995-0095                    |                |   |           |                    |                             |
| I hereby declare that all states and belief are believed to statements and the like so notate statements may jeopen  | nade era punishe<br>fixe the validity of | ther that the                         | nese stal<br>orimode |                                 | a wer          | e made                                  | with      | the low            | medanian that willful fales |
| NAME OF SOLE OR FIRST  | INVENTOR:                                | t                                     | <b>MAD</b>           | edition                         | haa b          | een filed                               | for thi   | e unelo            | and inventor                |
| Given Name (first and middle [if any]) CRAIG D.  |  |                                       |                      | Family Name or Sumarna LANDFAIR |                |   |           |                    |                             |
| Signature Mulin d  | J. Jane                                  | fui                                   |                      |                                 |                |   |           |                    | Date<br>10/07/2003          |
| Residence: City<br>Venture   |  |                                       |                      | COUF<br>USA                     | Ountry Citizen |   |           | nship "            |                             |
| Mailing Address<br>1913 Partole Road   |  |                                       |                      |                                 |                |   |           | <del>1000-11</del> |                             |
| City   | State                                    | <del></del>                           |                      |                                 | ZIP            |   |           |                    | Country                     |
| Venturs  | CA                                       | CA                                    |                      | 63003                           |                |   | USA       |                    |                             |
| NAME OF SECOND INVENT  | TOR:                                     |                                       |                      |                                 | Ap             | etition h                               | as bee    | n filed t          | for this unsigned inventor  |
| Given Name<br>(first and middle [f any])   |  |                                       |                      |                                 | F              | amily No<br>Sumon                       | ime<br>ne |                    |                             |
| triventor's<br>Signature   |  |                                       |                      |                                 |                |   | -         |                    | Date                        |
| Residence: City  | State                                    | · · · · · · · · · · · · · · · · · · · |                      | Country                         |                |   | Citize    | Xtizenship         |                             |
| Mailing Address  |  |                                       | I                    | <del></del>                     |                | <del></del>                             |           |                    |                             |
| City   | State                                    | -90                                   | <b>▼.</b>            |                                 | ZIP            | *************************************** |           | Count              | ry                          |
| Additional (mappions or a logal  | representative are bet                   | 19 flamed on 8                        | 79 . E               | aculeme.                        | ical abo       | eVelPTO                                 | SB/024    | ~ 021 Ft s         | the Fact bands              |